



September 2010

September Dates
To Remember

- 9/1-First Day Of School-Welcome Back!
- 9/6-No School Labor Day
- 9/12-Eagle Booster Club Meeting 7:00 pm
- 9/14-4K T/Th, MS & HS Fall Picture Day
- 9/15-4K M/W & K-5th Fall Picture Day
- 9/15-Board Of Education Meeting 6:30 pm
- 9/27-Annual Meeting 7:45 pm



Notes from the Administrator...

Welcome back to school! We are excited to have our students back in school and eager to have a positive, productive, school year. We recently concluded another successful summer school program where 23% of our student enrollment took part. If you have any suggestions or comments regarding the summer school program, we look forward to your input for next year.

We are excited about some of the changes that will take place this school year; the addition of Agriculture to our MS/HS curriculum, taught by Jodi Meyer (Jodi will also serve as Athletic Director) and Mary Schmidt who will direct our MS/HS band. Both individuals come very highly recommended and we are fortunate to have secured their services. They join a highly experienced quality staff that work very hard educating our students.

Upcoming events that you should know about; Annual/Budget Meeting, Monday, September 27th at 7:45 p.m. held in the Almond/Bancroft High School Auditorium. Please plan on attending this very important meeting.

We are in the process of developing our goals for this school year and would like to hear from you. We have goals for staff, students and community. If you have suggestions, feel free to give me a call at 715.366.2941 extension 418.

Sincerely,


Dan Boxx
District Administrator

Mark Your
Calendars


Almond-Bancroft
Public Schools
Annual Meeting

September 27, 2010
7:45 PM

Almond School
Auditorium



Almond-Bancroft Schools Fall Picture Dates



Mark your calendars!

Lifetouch will again be taking school pictures.

Middle School, High School and Tue/Thur 4K students
will be photographed on **Tuesday, September 14th, 2010.**

K – 5th grade and Mon/Wed 4K students
will be photographed on **Wednesday, September 15th, 2010.**



Almond-Bancroft Staff Honored For Years Of Service



Almond-Bancroft staff were honored for their years of service to the district at the 2010 In-Service on August 26, 2010.

Those honored (back row L to R)- Jeff Rykal, PK-12 Principal, 5 years of service; Mike Seymour, Tech Coordinator/Teacher, 15 years of service; Jeff Kujawa, Middle School Teacher, 10 years of service; (front row L to R) Sara Ritter, Elementary Art Teacher, 5 years of service; Todd Knepfel, FACE Teacher, 10 years of service; Esther Whitman, Almond Aide, 10 years of service; Brenda Ramczyk, Elementary Teacher, 20 years of service; Lynne Dernbach, HS Art Teacher, 20 years of service; Carrie Karch, Elementary Teacher, 25 years of service.

We thank you for your dedication to Almond-Bancroft Schools.

SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! There are packages you may select from:

Option 1: (\$5.00) Happy Birthday balloon on party stick decorated with ribbons, birthday hat/noisemaker, card, and your choice of a chocolate rose or 4 tootsie pops.

Option 2: (\$10.00) Same as #1, but with addition of A-B stuffed eagle.

Option 3: (\$15.00) Decorated balloon, hat, noisemaker, card, rose or pops, beads and A-B stocking hat.

Bonus Extra \$1.00—we will include 3 strands of Mardi Gras beads in school colors.

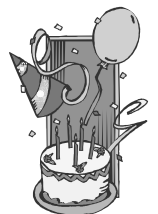
Bonus Extra \$3.00—4x6 Photograph of birthday student on professional photo paper.

Student Name: _____ Birthday: _____ Grade/Teacher: _____

Special Message: _____

OPTION 1 \$5.00 Rose Pops OPTION 2 \$10.00 Rose Pops OPTION 3 \$15.00 Rose Pops

Bonus Extra \$1.00 Bonus Extra \$3.00



September Eagles Athletic Events



- 9/2-HS VB Home vs. Tigerton 6:00 pm
Varsity FB Home vs. Menominee
Indian 7:00 pm
- 9/7-HS VB @ Menominee Indian
6:00 pm
JV FB @ Montello 6:00 pm
- 9/9-HS VB Home vs. Wild Rose
6:00 pm
MS FB Home vs. Tri-County
4:30 pm
MS VB Home vs. Iola 5:00 pm
- 9/10-Varsity FB @ Wild Rose 7:00 pm
- 9/11-HS VB Invite @ Nekoosa 9:00 am
- 9/13-JV FB Home vs. Wild Rose
6:00 pm
- 9/14-HS VB Home vs. Tri-County
6:00 pm
MS VB @ Port Edwards 5:00 pm
MS FB @ Wild Rose 5:00 pm
- 9/16-HS VB @ Marion 6:00 pm
MS VB Home vs. St. Pete's
4:30 pm
- 9/17-Varsity FB Home vs. Marion-
Tigerton 7:00 pm
- 9/18-HS VB Triangular @ Westfield
time TBD
- 9/20-MS VB @ Wild Rose 5:30 pm
JV FB vs. Marion-Tigerton @
Marion 6:00 pm
- 9/21-HS VB @ Bowler 6:00 pm
MS FB Home vs. Port Edwards
4:30 pm
- 9/23-HS VB Home vs. Rosholt 6:00 pm
- 9/24-Varsity FB @ Port Edwards
4:00 pm
- 9/27-MS VB Home vs. Tri-County
5:00 pm
JV FB Home vs. Port Edwards
6:00 pm
- 9/30-HS VB Home vs. Port Edwards
6:00 pm
MS VB Home vs. Wild Rose
5:00 pm



Eagle Booster Club News

The Eagle Booster Club is planning for continued improvements to the Sports Complex and other athletic programs. We will be having a "Tailgate Cook-out" for the first home football game on September 2nd. We are serving burgers and brats and refreshments. Please come and support the Booster Club and Almond-Bancroft School.

We are also having a raffle for Packer tickets to the November 7th game against the Dallas Cowboys, as well as cash prizes! The Grand Prize is valued at over \$1,000 with luxury tickets, parking pass and \$100 in spending money. Raffle tickets are available at home football games or from any Eagle Booster Club member.

We are currently in need of new active members. As the demands of our school and its athletic activities grow, so does the need for help in the booster club. PLEASE consider joining our team! We meet the second Sunday of the month and even if you cannot make these meetings, we are always in need of volunteers for the projects we are involved with. Our annual membership is only \$3. So let us know if you are able to help on any level.

Again, we invite everyone to join the Eagle Booster Club in our efforts to provide our kids with the best equipment, facilities and experiences possible at Almond-Bancroft Schools.

Thank You from the Eagle Booster Club!

You Are Invited To Attend The Next P.I.E. Meeting

**Date: October 5, 2010 Time: 5:30 PM
In the Elementary Library**

Please make time in your busy schedule to become a member of a wonderful group that does so much for the students and staff of the Almond-Bancroft School. We only meet 5-6 times a year and we do so much. We are in serious need for more involvement from the A-B community. We need extra hands to help out, as of now there are only 4 members on a regular bases that coordinate the following events:
Senior Tea, Open House, Red Cross Babysitting Training, Staff Appreciation Day, Administrative Professionals Day, Box Tops, Art 2 Remember, Cultural Events, Class Trips, Educational Assemblies, Donations Towards Activities, 8th Grade Graduation

If you feel that these events are beneficial to the A-B community please join us!

Box Tops For Education News: Pizza Party!

Keep collecting those Box Tops, ask grandparents, aunts and uncles, family friends and others to help you collect Box Tops. Look for the 10 cent Box Tops coupon on hundreds of products. To see all participating products containing the Box Tops coupon go to www.boxtops4education.com.

Starting in September of 2010, Pre K-5th grade students will get the opportunity to participate in an **elementary pizza party** when the PreK-5th grade students reach a goal of 9,000 or more Box Tops collected during the 2010-11 school year. There will be a collection container for clipped Box Tops to be placed in. The amount of Box Tops collected will be tallied on a bulletin board in the Elementary school entrance. **Collect those Box Tops!**



ACCESS TO PUBLIC RECORDS

The School Board believes that it is in the best interest of the District, its employees and the general public to provide the greatest possible access to information regarding the affairs of government and the official records of the District concerning its operation, including the official actions of the Board, its officers and employees.

The Board recognizes that it is the representative of the public, and that the release of information to the public is an essential function of representative government. The Board shall allow persons to have access to school district records in accordance with state law and established procedures.

The District Administrator is designated as the legal custodian of the public records of the District, except that the building principal is designated as the legal custodian of student records. The legal custodian shall safely keep and preserve the records and have full legal power to render decisions and carry out duties related to those public records maintained by the District. The legal custodian may deny access to District records only in accordance with legal provisions.

Public records may be inspected, reproduced and/or abstracted during regular school office hours. Fees may be established in accordance with state law. A list of such fees shall be made available at the District Office.

An official notice of the District's policy and procedures regarding the inspection, release and reproduction of public records of the District shall be displayed in prominent and conspicuous locations throughout the District and made available upon request to any member of the public. All District employees shall also be informed of state law requirements regarding public records and provisions of this policy.

REVISED: 10/15/08

YOUTH OPTIONS PROGRAM

Any eligible student may participate in one or more courses at a University of Wisconsin System institution, a participating tribally controlled college, a participating private, not for profit institution of higher education located in Wisconsin or a Wisconsin Technical College System school under the Youth Option Program. The Board shall determine whether the course(s) satisfies graduation requirements, if the course is comparable to one offered in the District and what, if any, high school credits would be awarded to the student.

If such course(s) is approved for high school credit and the course is not comparable to a course offered in the District, the Board shall pay the tuition and fees for the course.

- The District shall pay for no more the equivalent of 18 postsecondary semester credits (4 ½ high school credits) per student through the Youth Options Program.

- The District will pay only for the courses successfully completed. If a student receives a failing grade in a course or fails to complete the course, the student's parent/guardian or the student, if an adult, is responsible for reimbursing the District for payment of the tuition and fees paid by the District. If this reimbursement is not made, the student on whose behalf the payment was made is ineligible for any further participation in the Youth Options Program.

Information about the Youth Options Program shall be distributed to ninth, tenth, and eleventh grade students annually in accordance with established procedures.

First Reading: November 19, 2008

2010- 2011 SCHOOL YEAR NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Almond-Bancroft School District has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Almond-Bancroft School District were inspected by an EPA accredited inspector, and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Almond-Bancroft School District has completed the 3-Year Re-inspections required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials.

The Almond-Bancroft School District has implemented our Operations and Maintenance Program to maintain asbestos building materials in good condition.

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. MacNeil Environmental, Inc will accomplish this under contract.

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Almond-Bancroft School District has a list of the location(s); type(s) of asbestos containing materials found in that school building and a description and timetable for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to MacNeil Environmental, Inc., at 1-800-642-6730, or by contacting the Almond-Bancroft School District.

Elementary and Secondary Education Act Notices

The federal *No Child Left Behind Act of 2001 (NCLB)* requires schools and districts who receive Title funds to notify parents or legal guardians of various opportunities, informational notices and family rights. The Almond-Bancroft School District receives federal Title funding and provides the following information for your review as part of this mandate. As with all information and notices listed, please contact your building principal for more information or clarification.

Teacher Qualifications

In Wisconsin, a teacher of a core academic subject is "highly qualified" if he or she completed an approved educator preparation program resulting in a regular license to teach that subject. You have a right to know the qualifications of teaching staff by contacting the School District at 366-2941 or finding it on the DPI website by using the following address: www.dpi.state.wi.us/dpi/dlsis/tel/lisearch.html

The district is also required to notify parents of students enrolled in a school receiving Title I funds of when their child has been taught for four consecutive weeks by a teacher who is not considered "highly qualified". This notification will be sent home with students who receive direct instruction from the teacher.

Accessing School Performance Data

Detailed district and school information about test results, graduation, attendance, other academic indicators, teacher quality, and much more can be found on the DPI WINSS website. To find test results for the Almond-Bancroft School District, please access the Wisconsin Department of Public Instruction website at www.dpi.wi.gov.

Homeless and Limited English Proficiency Services

The Almond-Bancroft School District offers services for the students who meet the legal definition of Limited English Proficient or homeless. All efforts will be made to identify and serve students meeting this criteria. Please contact the building principal or guidance counselor for more information regarding these programs.



Almond-Bancroft Staff Contact Numbers

Name (Last, First)	Ext.	Position		Name (Last, First)	Ext.	Position
Ambrose, Nicole	120	1st Grade	C	Meddaugh, Shirley	102	Speech
Ammel, Lorrie	335-4411	Bancroft Aide		Meyer, Jodi	313	Agri. Sci. & AD
Barden, Sandy	329	ES, MS, & HS Secretary	O	Mills, Ashley	314	Bus. Ed.
Baumgartner, Brad	206	Middle School		Negro, Amanda	116	1st Grade
Blokhuis, Sara	114	2nd Grade	N	Operator	0	Operator
Boxx, Dan	418	District Administrator		Pagel-Rast, SuAnn	106	ES Sp. Ed.
Bradley, Andrew	331	HS Math	T	Peterson, Ryan	205	MS At-Risk
Brandt, Nicole	312	HS English		Plaisance, Kathie	200	MS Science
Chapa, Eli	119	Almond Aide	A	Ramczyk, Brenda	118	1st Grade
Chapa, Maria	311	Almond Aide		Ritter, Sara	122	ES Art
Ciula, Sandy	108	Dean of Stu. & HS Math	C	Rykal, Jeff	416	PK-12 Principal
Dernbach, Lynne	324	MS & HS Art		Schmidt, Mary	326	MS & HS Band
Dethlefsen, Marilyn	125	Nurse	T	Schumacher, Toni	302	HS English
Doede, Peg	110	3rd Grade		Seymour, Michael	328	Tech. Coord. & Comp. Sci.
Frank, Crystal	124	ES, MS, & HS Choir		Smith, Gina	335-4411	4K Aide
Gardener, Dorine	335-4411	Kindergarten	N	Spencer, Sarah	414	MS & HS Guidance
Gerlach, Mike	300	HS Social Studies		Thompson, Chris	335-4411	Kindergarten
Gille, Aimee	304	HS Sp. Ed.	U	Upton, Denise	336	Almond Aide
Henske, Melissa	100	2nd Grade		Van Ert, Mickey	415	LMC Aide
Hinton, Candi	202	MS Math	M	Van Stralen, Daniel	203	MS Sp. Ed.
Huebner, Allison	308	HS Alt. Ed.		VanderLaan, Kevin	327	MS & HS Phy. Ed.
Kaehn, Connie	410	Food Service	B	Vann, Lisa	310	Spanish & ELL
Karch, Carrie	113	4th Grade		Vitello, Sheena	201	MS English
Kehring, Greg	111	4th Grade	E	Wagner, Bill	333	Tech. Ed.
Kehring, Karen	104	Title 1		Warzynski, Diana	126	Almond Aide
Kelz, Tracey	123	Psychologist	R	Warzynski, Ed	344	Maintenance
Klinger, Debra	335-4411	4K / EC		Warzynski, Michele	419	Dist. Bookkeeper
Knepfel, Todd	319	FACS	S	Warzynski, Trina	422	Assist. Dist. Secretary
Krueger, Pat (Ch. Rm.)	330	HS Science		Weiss, Kim	109	5th Grade
Kujawa, Jeff	204	Middle School		Whitman, Esther	305	Almond Aide
Leary, Pat	421	Food Srv. Bookkeeper	2010-11	Wills, Cindy	107	5th Grade
Lehman, Marcey	127	Almond Aide		Wimme, Lisa	112	3rd Grade
Mather, Karin	412	LMC		Young, Roger	402	ES Phy. Ed.
McDonald, Dawn	121	ES Guidance			101	AmeriCorps
McLarnan, Linda	117	Title 1 Aide				

Name	Extension	Name	Extension	Name	Extension
ALC	318	COMP LAB - EAST	316	LIBRARY OFFICE	412
ALMOND SCHOOL	366-2941	COMP LAB - ELEM	103	MECHANICAL RM (W)	344
ATHLETIC DIRECTOR	313	COMP LAB - WEST	306	OLD BOILER ROOM	431
BANCROFT SCHOOL	335-4411	ELEM WORK ROOM	403	SEC WORK ROOM	420
BIOLOGY ROOM	332	GIRLS' LKR OFF (W)	401	WEIGHT ROOM	327
BOARD ROOM	404	HS OFF FAX	715-366-2943	WEST GYM EQPT RM	400
BOYS' LW LKR OFF (E)	337				

Almond-Bancroft Menus, September

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
Choice of Fresh Fruit or Juice Served Daily		1 Blue Box Breakfast	2 French Toast Sticks	3 Cinnamon Roll, Yogurt
6 No School	7 Cereal, Muffin	8 Pancake Sausage Wrap	9 Oatmeal, Toast	10 Bagel, Yogurt
13 Ham & Cheese Breakfast Bar	14 Egg Omelet, Toast	15 Blue Box Breakfast	16 Cereal, Muffin	17 Bacon & Egg Taco
20 Cereal, Toast	21 Oatmeal, Toast	22 Breakfast Sandwich	23 Clod Hoppers, Pop Tart	24 Cinnamon Roll, Yogurt
27 Breakfast Bagel, Yogurt	28 Pancake, Sausage	29 Blue Box Breakfast	30 French Toast Sticks	

Milk Served With Every Meal

Breakfast Prices:
 Reduced – No Charge
 4K (M-W) - 8 days @ 1.00 = \$8.00
 4K (T-TH) – 9 days @ 1.00 = \$9.00
 K-12th grade – 21 days @ 1.00 = \$21.00

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
		1 Beefy Nacho's, Corn, Fruit, Dessert	2 Chicken & Gravy, Mashed Potatoes, Vegetable, Fruit, Bread	3 Pizza, Garden Bar, Fruit
6 No School	7 Chicken Pattie, French Fries, Vegetable, Fruit	8 Frito Chili, Veggies & Dip, Fruit, Dessert	9 Mac & Cheeseburger Hot Dish, Vegetable, Fruit, Bread	10 Pizza Burger, Tator Barrels, Vegetable, Fruit, Jell-O
13 Cheese Fries, Garden Bar, Fruit, Dessert	14 Chicken Nuggets, Potato Wedges, Vegetable, Fruit	15 Hamburger, French Fries, Vegetable, Fruit	16 Chicken Quesadilla, Vegetable, Fruit, Jell-O	17 Mini Corn Dogs, Ravioli, Vegetable, Fruit
20 Hot Dog, Mac & Cheese, Vegetable, Fruit	21 Beef Sandwich, Seasoned Rice, Vegetable, Fruit	22 Chicken Fajita, Vegetable, Fruit, Dessert	23 Mostaccioli, Garden Bar, Fruit	24 Ham Sandwich, Oven Potatoes, Vegetable, Fruit, Dessert
27 Taco, Corn, Fruit	28 Beef & Gravy, Mashed Potatoes, Vegetable, Fruit	29 Baked Potato Bar, Fruit	30 BBQ, French Fries, Vegetable, Fruit	

Lunch Prices:
 Reduced 4K(M-W) – 8 days @ .40= \$3.20
 Reduced 4K(T-Th) – 9 days @ .40= \$3.60
 Reduced K-12 – 21 days @ .40 = \$8.40
 4K(M-W) – 8 days @ 1.60= \$12.80
 4K(T-Th) – 9 days @ 1.60= \$14.40
 K-5th grade – 21 days @ 1.60 = \$33.60
 6th – 12th grade – 21 days @ 1.85 = \$38.85



From the desk of Pat Leary

Dear Parent (s),

As the 2010-11 school year gets underway the ELIGIBILITY GUIDELINES FOR FREE AND REDUCED MEALS has not changed as the Federal Government has postponed the new Eligibility Guidelines. You will be notified as soon as I receive them. However, you are entitled to use the guidelines from 2009-10. Take advantage of what our Country is doing for our citizens to help bring the economy back. If you have any questions please do not hesitate to call me at 715-366-2941 X 421.

Sincerely Yours,
Pat Leary, Food Service Director

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft Schools offers healthy meals every school day. Breakfast costs \$1.00; lunch costs \$1.60 Or \$1.85. Your children may qualify for free meals or for reduced price meals; or free milk under the Special Milk Program or the Wisconsin School Day Milk Program. Reduced price is FREE for breakfast and \$.40 for lunch.

All schools are required to complete direct certification. Households that are receiving FoodShare, FDPIR or W-2 cash benefits **may not** have to fill out an application. School officials will notify you of your child's eligibility and your child will be provided free benefits, unless you tell the school that you do not want benefits. If you are not notified by **July 30th, 2009**, submit an application at that time.

1. Do I need to fill out an application for each child? No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Almond-Bancroft Public Schools,**

1336 Elm Street, Almond, WI 54909.

2. Who can get free meals? Children in households getting FoodShare, FDPIR or W-2 cash benefits and most foster children can get free meals regardless of your income. Also, your children can get free price meals if your household income is within the free limits on the Federal Income Guidelines.

3. Public Schools Only: Can homeless, runaway and migrant children get free meals? Please call [school, homeless liaison or migrant coordinator] to see if your child(ren) qualify, if you have not been informed that they will get free meals.

4. Who can get reduced price meals? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart, shown on this application.

5. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced price meals? Please read the letter you got carefully and follow the instructions. Call the school at (715) 366-2941 EXT 421 if you have questions.

6. I get WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

7. Will the information I give be checked? Yes, we may ask you to send written proof.

8. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting FoodShare, FDPIR or W-2 cash benefits or other benefits. If you lose your job, your children may be able to get free or reduced price meals.

9. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Almond-Bancroft Public Schools, 1336 Elm Street, Almond, WI 54909.**

10. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.

11. Who should I include as members of my household? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.

12. What if my income is not always the same? List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes.

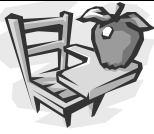
13. We are in the military, do we include our housing allowance as income? If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call (715) 366-2941 EXT 421

Si necesita ayuda, por favor llame al teléfono: (715) 366-2941 EXT 421

Si vous voudriez d'aide, contactez nous au numero: (715) 366-2941 EXT 421

Sincerely,
Dan Boxx, Almond-Bancroft Schools District Administrator



Del escritorio de Pat Leary

Estimados Padres,

El año escolar 2010-2011 ya está por comenzar y LAS REGLAS PARA COMIDA GRATIS O REDUCIDA no ha cambiado en el departamento del Gobierno Federal pero a tienen la intención de proponer Nuevas Reglas de Elegibilidad. Nosotros les notificaremos tan pronto y recibamos información de ellos. Sin embargo, usted puede usar las reglas del 2009-2010. Hay que aprovechar lo que está haciendo nuestro País por nuestros ciudadanos y tratar de tratar de componer la economía. Si usted tiene alguna pregunta por favor de llamarme al 715-366-2941.

Sinceramente,

Pat Leary, Directora del Servicio de La Comida

Estimados Padres/Personas Responsables:

Los niños necesitan comida nutritiva para aprender. Almond-Bancroft Schools ofrece comidas nutritivas todos los días escolares. El desayuno cuesta \$1.00 y el almuerzo \$1.60 Or \$1.85. Sus niños podrían calificar para comidas gratis o a precio reducido o la leche gratis bajo el Programa Especial de Leche de Wisconsin. El precio reducido es de FREE para el desayuno y \$.40 para el almuerzo.

1. ¿Es necesario llenar una solicitud para cada niño? No. Complete la forma para solicitar comidas gratis o a precio reducido. Use una solicitud para comidas gratis o a precio reducido para todos los estudiantes en su hogar. Asegúrese de llenar la solicitud con toda la información requerida ya que no podemos aprobar solicitudes incompletas. **Devuelva la solicitud completa a: Almond-Bancroft Public Schools, 1336 Elm Street, Almond, WI 54909.**

2. ¿Quién puede recibir comidas gratis? Niños en hogares que reciben Cupones para Alimentos (FoodShare) o W-2 y la mayoría de los menores bajo la supervisión de servicios sociales pueden recibir comidas gratis sin importar sus ingresos. También si su ingreso familiar está dentro de los límites de la Tabla Federal de Ingresos, sus niños pueden recibir comidas gratis.

3. Sólo las Escuelas Públicas ¿Pueden los niños sin hogar, niños que han abandonado su hogar y niños emigrantes recibir comidas gratis? Si no le han informado que sus hijos recibirán comidas gratis,, favor de comunicarse con:[school, homeless liaison or migrant coordinator] para verificar si sus hijos califican.

4. ¿Quién puede recibir comidas a precio reducido? Sus hijos pueden recibir comidas a precio reducido si su ingreso familiar está dentro de los límites de la Tabla Federal de Ingresos mostrada en esta solicitud.

5. ¿Debo llenar una solicitud si este año escolar recibí una carta que dice que mis hijos fueron aprobados para comidas gratis o a precio reducido? Por favor, lea la carta que recibió y siga las instrucciones. Llame a la escuela al (715) 366-2941 EXT 421 si tiene preguntas.

6. Yo recibo WIC. ¿Pueden mis hijos recibir comidas gratis? Niños en hogares que participan en WIC podrían ser elegibles para recibir comidas gratis o a precio reducido. Por favor llene una solicitud.

7. ¿Será verificada la información que yo provea? Sí, nosotros podríamos pedirle que envíe prueba escrita de la información provista.

8. Si yo no califico ahora ¿puedo solicitar más tarde? Sí. Usted puede solicitar en cualquier momento durante el año escolar si el tamaño de su familia aumenta, sus ingresos disminuyen, o si comienza a recibir FoodShare o W-2. Si usted pierde su trabajo, sus niños podrían recibir comidas gratis o a precio reducido durante el tiempo que usted esté sin empleo.

9. ¿Qué pasa si no estoy de acuerdo con la decisión de la escuela con respecto a mi solicitud? Usted deberá hablar con los oficiales de la escuela. También podría solicitar una audiencia ya sea llamando o escribiendo a: **Almond-Bancroft Public Schools,**

1336 Elm Street, Almond, WI 54909.

10. ¿Puedo solicitar aunque alguien en mi hogar no sea ciudadano americano? Sí. Ni usted ni sus niños necesitan ser ciudadanos americanos para recibir comidas gratis o a precio reducido.

11. ¿A quienes tengo que incluir como miembros de mi familia? Usted debe incluir a todas las personas que vivan en su hogar aunque no sean parientes suyos (por ejemplo, abuelos, otros parientes o amigos). Usted también debe incluirse a si mismo y a todos los niños que viven con usted.

12. ¿Qué pasa si mi ingreso no es siempre igual? Anote la cantidad que usted recibe regularmente. Por ejemplo, si usted normalmente recibe \$1000 al mes pero se ausentó al trabajo el mes pasado y solo recibió \$900, anote que usted recibe \$1000 al mes. Si usted generalmente cobra por horas extras de trabajo incluya esa cantidad, pero no es necesario incluirla si solo trabaja horas extras a veces.

13. Nosotros estamos en el servicio militar, ¿debemos incluir nuestro subsidio para vivienda como parte de nuestro ingreso? Si su vivienda es parte de la Iniciativa de Privatización de Viviendas para Militares usted no necesita incluir el subsidio para vivienda como parte de su ingreso. Otros suplementos deben ser incluidos como parte de su ingreso.

Si usted tiene otras preguntas, favor de llamar al: (715) 366-2941 EXT 421

Sinceramente,

Dan Boxx, Almond-Bancroft Schools District Administrator

INSTRUCTIONS FOR APPLYING

If your household gets FOODSHARE, FDPIR, OR W-2 CASH BENEFITS, follow these instructions:

- Part 1:** List child(ren)'s name, school, grade, and a FoodShare, W-2 cash benefits, or Food Distribution Program on Indian Reservations (FDPIR) case number.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

For Public Schools Only

If you are applying for a child that is HOMELESS, MIGRANT or a RUNAWAY, follow these instructions:

- Check the appropriate box in **Part 2** and contact **Pat Leary**.
Fill out application by following instructions for **ALL OTHER HOUSEHOLDS**.

If you are applying for a FOSTER CHILD, follow these instructions:

- Part 1:** Use a separate application for each foster child. List the child's name, school, and grade.
- Part 2:** Skip this part.
- Part 3:** Check the box and list the child's personal use monthly income, if any.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1:** List each child's name, school, and grade.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Follow these instructions to report total household income from last month.
- Column 1–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if you need to.
- Column 2 –Gross income last month and how often it was received.** Next to each person's name list each type of income received last month, and how often it was received. For example, *Earnings from work*: List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly). *All other income*: List the amount each person got last month from welfare, child support, alimony, pensions, (second column) pensions, retirement Social Security (third column), and ALL OTHER INCOME SOURCES (fourth column). In the All Other column, include Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.
- Column 3–Check if no income:** If the person does not have any income, check the box.
- Part 5:** An adult household member must sign the form and list his or her Social Security Number, or mark the box if he or she doesn't have one.
- Part 6:** Answer this question if you choose to.

INSTRUCCIONES PARA LLENAR LA SOLICITUD

Si su familia recibe CUPONES DE ALIMENTOS (FoodShare) o W-2, siga estas instrucciones:

Parte 1: Anote los nombres de los niños, escuela, grado y el número del caso de FoodShare o W-2.

Parte 2: Marque el bloque apropiado.

Parte 3: Salte esta parte.

Parte 4: Salte esta parte

Parte 5: Firme la solicitud. El número de Seguro Social no es necesario.

Parte 6: Conteste esta pregunta si lo desea.

Sólo Para Las Escuelas Públicas: Si usted está aplicando para los niños sin hogar, niños que han abandonado su hogar y niños emigrantes, siga a la parte 2 y comuníquese con Pat Leary.

Llene la parte donde dice "Para Todos Los Otros Hogares".

Si usted está solicitando para un HIJO DE CRIANZA, siga estas instrucciones:

Parte 1: Use una solicitud diferente para cada hijo de crianza. Anote el nombre del niño, escuela, y grado.

Parte 2: Salte esta parte.

Parte 3: Marque el bloque y anote la cantidad del ingreso mensual personal del niño, si alguno.

Parte 4: Salte esta parte.

Parte 5: Firme la solicitud. El número de Seguro Social no es necesario.

Parte 6: Conteste esta pregunta si lo desea.

PARA TODOS LOS OTROS HOGARES, incluyendo los que reciben WIC, siga estas instrucciones:

Parte 1: Anote el nombre de cada niño, escuela y grado.

Parte 2: Marque el bloque apropiado, si alguno.

Parte 3: Salte esta parte.

Parte 4: Siga estas instrucciones para reportar el ingreso total de la familia del mes pasado.

Columna 1– Nombre: Anote el nombre y apellido de cada una de las personas que vive en su hogar ya sean o no parientes (tal como abuelos, otros parientes o amigos). Usted debe incluirse a si mismo y a todos los demás niños que viven con usted. Añada otra página si es necesario.

Columna 2– Ingreso del mes pasado y cuantas veces fue recibido: Al lado del nombre de cada persona escriba los tipos de ingresos que recibieron el mes pasado y cuantas veces los recibieron. Por ejemplo, *Ingresos de empleo:* Escriba el **ingreso bruto** que cada persona ganó. Esta cantidad no es lo mismo que usted lleva a casa. **Ingreso bruto es la cantidad que usted gana antes de impuestos y deducciones.** La cantidad aparecerá en su comprobante de pago o su jefe le puede decir. Al lado de la cantidad, escriba cuantas veces la recibió (semanalmente, cada otra semana, dos veces al mes o mensualmente). *Otros Ingresos:* Anote la cantidad que cada persona recibió el mes pasado de; asistencia pública, sustento de menores, pensión de divorcio, pensión de jubilación, Seguro Social (tercera columna) y CUALQUIER OTRO INGRESO (cuarta columna). En las demás columnas incluya, compensación laboral, desempleo, beneficios de huelga, Ingreso Social Suplementario (SSI, por sus siglas en inglés), beneficios de Veteranos, beneficios por incapacidad, contribuciones regulares de personas que no viven en su casa, y CUALQUIER OTRO INGRESO. Declare el ingreso neto por ser dueño de negocio propio, finca o algún otro ingreso de renta. Al lado de la cantidad, escriba cuán frecuentemente lo recibió la persona. Si usted es parte de la Iniciativa de Privatización de Viviendas para Militares no incluya el subsidio para vivienda.

Columna 3–Marque si no hay ingresos: Si la persona no tiene ingresos, marque el bloque.

Parte 5: Un adulto debe firmar la solicitud y anotar su número de Seguro Social o marcar el bloque si no tiene uno.

Parte 6: Conteste esta pregunta si lo desea.

FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. Children in School (Use a separate application for each foster child)

Names of all children in school (First, Middle Initial, Last)	School Name	Grade	FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case # (if any). Skip to Part 5 if you list one of the above.
			Case #
			Case #
			Case #
			Case #
			Case #

DO NOT LIST: Forward or Quest Card numbers; or Medicaid, SSI, W-2 Childcare case numbers. Please fill in Part 4 if you are not receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

Part 2. Homeless/Migrant/Runaway (For Public Schools Only)

If the child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #] Homeless Migrant Runaway

Part 3. Foster Child

If this application is for a child who is the legal responsibility of a welfare agency or court, check this box and then list the amount of the child's personal use monthly income: \$ _____. Skip to Part 5.

Part 4. Total Household Gross Income—You must tell us how much and how often

1. Name (List everyone in household) (Example) Jane Smith	2. Gross income and how often it was received <i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i>				3. Check if NO income
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income	
	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

Part 5. Signature and Social Security Number (Adult must sign)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: X _____ Print name: _____ Date: _____

Address: _____ Phone Number: _____

Social Security Number: _____ I do not have a Social Security Number

Part 6. Children's racial and ethnic identities (optional)

Mark one or more racial identities: <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Black or African American <input type="checkbox"/> Other	Mark one ethnic identity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
---	---

Don't fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12
 Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____
 Temporary: Free _____ Reduced _____ Time Period: _____ (expires after _____ days)
 Determining Official's Signature: _____ Date: _____
 Confirming Official's Signature: _____ Date: _____ Follow-up Official's Signature: _____ Date: _____

SOLICITUD PARA LAS COMIDAS ESCOLARES GRATIS O A PRECIO REDUCIDO

Parte 1. Niños en escuela (Use una solicitud diferente para cada hijo de crianza)			
Nombres de todos los niños en escuela (Nombre, Inicial del Segundo Nombre, Apellido)	Nombre de la Escuela	Grado	# FoodShare o W-2 (si aplica). Vaya a la parte 5 si anota # FoodShare o W-2
			# del caso
			# del caso
			# del caso
			# del caso
			# del caso

NO PONGA LO SIGUIENTE: # de tarjeta de Forward o Queso, o # del caso de Medicaid o W-2 Childcare. Favor de llenar la parte 4 si usted NO

Parte 2. Sólo Para las Escuelas Públicas -

Si el niño para el que usted solicita es un/a niño/a sin hogar, emigrante o que ha abandonado su hogar, marque el bloque apropiado y llame a [your school, homeless liaison, migrant coordinator at phone #]

Sin Hogar Emigrante Abandonó su Hogar

Parte 3. Hijo de Crianza

Si esta solicitud es para un niño que es responsabilidad de una agencia de bienestar social o una corte, marque este bloque

luego anote la cantidad de ingreso personal que recibe el niño mensualmente: \$ _____. Vaya a la parte 5.

Parte 4. Ingreso bruto de su hogar-Usted debe decirnos cuanto es y cuando lo recibe

1. Nombre (Anote a todos en su hogar) (Ejemplo) <i>Jane Smith</i>	2. Ingreso bruto y frecuencia <i>Ejemplo: \$100/mes \$100/dos veces al mes \$100/cada 2 semanas \$100/semanales</i>				3. Marque si no hay ingresos
	Ganancias del trabajo antes de deducciones	Asistencia de beneficios sociales, sustento de menores, pensión de divorcio	Pensiones, pensiones de jubilación, Ingresos de Seguro Social	Otros Ingresos	
	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
1.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
2.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
3.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
4.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
5.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
6.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
7.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

Un miembro adulto de la familia deberá firmar esta solicitud. Si completa la parte 4, el adulto que firma la solicitud deberá anotar su número de Seguro Social o marcar el bloque que indica que no tiene número de Seguro Social. (Vea el Acta de Privacidad al dorso.)

Prometo que toda la información en esta solicitud es verdadera y que he reportado todos los ingresos. Entiendo que la escuela recibirá fondos Federales basado en la información que yo provea. Entiendo que los oficiales de la escuela pueden verificar dicha información. Entiendo que si deliberadamente proveo información falsa, mis niños podrían perder los beneficios de comidas y yo podría ser procesado legalmente.

Firme Aquí: X _____ Nombre deletreado: _____ Fecha _____

Dirección: _____ Teléfono: _____

Número de Seguro Social: _____ - _____ - _____ No tengo número de Seguro Social

Parte 6. Identidad étnica y racial de los niños (opcional)

Marque una o más de las identidades raciales: Marque una identidad étnica:

Asiático Indígena Norteamericano o Nativo de Alaska Hispano Latino
 Blanco Hawaiano o de otra isla del Pacifico No Hispano ni Latino
 De raza negra o Afro-Americano Otro

No escriba en esta área. Esto es para uso oficial de la escuela.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: ___ Date Withdrawn: _____ Eligibility: Free ___ Reduced ___ Denied ___ Reason: _____

Temporary: Free ___ Reduced ___ Time Period: _____ (expires after ___ days)

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____ Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.

FEDERAL INCOME CHART For School Year 2009-2010					
Household size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$20,036	\$1,670	\$835	\$771	\$386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Each Additional person:	6,919	577	289	267	134

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a FoodShare Program, Temporary Assistance for Needy Families (W-2 cash benefits) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

Sus niños podrían calificar para comidas gratis o a precio reducido si el ingreso familiar está dentro de los límites de esta tabla.

TABLA FEDERAL DE INGRESOS Para el Año Escolar 2009-2010					
Tamaño del Hogar	Anual	Mensual	Quincenal	Cada dos Semanas	Semanal
1	\$20,036	\$1,670	\$835	\$771	\$386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Cada persona adicional:	6,919	577	289	267	134

Declaración del Acta de Privacidad: Esto explica como nosotros usaremos la información que usted nos provea.

La Ley Nacional de Almuerzo Escolar, Richard B. Russell, exige la información en esta solicitud. Usted no tiene que proveer la información pero si no lo hace, nosotros NO podemos autorizar que sus hijos reciban comidas gratis o a precio reducido. Se requiere el número de Seguro Social del miembro adulto del hogar quien firma la solicitud. El número de Seguro Social no es necesario si usted está solicitando para un/a hijo/a de crianza o usted anota el número de caso de FoodShare, W-2 o del Programa de Distribución de Alimentos en Reservaciones Indígenas. Tampoco es necesario proveer el número de Seguro Social si usted indica que el miembro adulto del hogar que firmó la solicitud no tiene un número de Seguro Social. Nosotros usaremos su información para evaluar si sus hijos califican para comidas gratis o a precio reducido, para desarrollar el programa, y para hacer cumplir con las reglas del programa. Nosotros PODRÍAMOS compartir su información de elegibilidad con programas de educación, salud y nutrición para ayudar a esos programas a evaluar, financiar o determinar beneficios; con auditores que revisan programas; y con personal de justicia para ayudarles a investigar violaciones a las reglas de estos programas.

Declaración de No-Discriminación: Esto explica qué hacer si usted cree que se le ha tratado injustamente. De acuerdo con la ley Federal y la política del Departamento de Agricultura, está prohibido que esta institución discrimine por motivo de raza, color, nacionalidad, sexo, edad o incapacidad. Para presentar una queja por discriminación, por favor escriba a USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 o llame al (800) 795-3272 o (202) 720-6382 (TTY). USDA no discrimina en sus programas y empleo.

**Collect These Items
And Help Support Almond-Bancroft School Programs**

MY COKE REWARDS FOR SCHOOLS

The My Coke Rewards for Schools program refreshes our long-lasting commitment to education by giving today's students what they need. Together we can help students learn and grow by turning My Coke Rewards points into rewards for accredited schools grades K-12, providing playground equipment, art supplies, sports gear, educational resources and much more.

You can help Almond-Bancroft earn by collecting points from codes found on participating Coca-Cola products. Go to www.mycokerewards.com/schools to donate points to Almond-Bancroft Schools.

Help us earn play equipment for the Bancroft School

The Bancroft School is collecting Campbell soup labels to be redeemed for equipment for the school: computer games, play ground toys and/or manipulatives.

However, the rules for turning them in have changed. They no longer want the whole front of the label. They only want to UPC symbol.

In fact, we will only be able to submit the UPC symbols from now on.

Thank you,
The Bancroft Staff



TAKE CHARGE OF EDUCATION

Apply for the Tagret RED card or if you already have one go to target.com and designate Almond-Bancroft as your school and Target will donate up to one 1% of your RED card purchases to Almond-Bancroft Schools.

BOX TOPS FOR EDUCATION

Start collecting Box Tops! Look for the 10 cent Box Tops coupon on hundreds of products. You can find BoxTops on brands such as Cheerios, Betty Crocker, Pillsbury, Ziploc, Kleenex, Hefty and more. To see all participating products containing the Box Tops coupon go to www.boxtops4education.com.



Junior Class Aluminum Can Collection & Drop Off Points

Drop-off points for donated aluminum cans are in Bancroft at Schmidt Metals and in Almond behind the school.

The Junior class greatly appreciates your aluminum can donations!

**Thank You,
Thank You, Thank You!**

P.I.E. would like to thank all the generous people who help to make the Open House Meal a great event. Your donations and time volunteered towards the program is greatly appreciated.

Without YOU P.I.E. would not be able to put on an assembly or cultural event for Almond-Bancroft's students.



From the desk of Pat Leary

I am so happy to announce that the Almond-Bancroft breakfast program received a grant to allow our district to purchase 4 smoothie machines.

Connie Kaehn, our cook, has new great ideas for delicious smoothies. This will greatly enhance our breakfast program.

Unfortunately the machines will not arrive until 10-15 days after the start of the 2010-11 school year. We will be ready to put them to use when they arrive!

On another note, I want to remind everyone how important it is to drink milk to build strong healthy bones. Milk is so good for your body!

Morning milk break is available for only \$11.50 a quarter.

Please take advantage of this great opportunity for a healthy mind and body!



Safe Disposal Of Unused Medications Medicine Drop Off Date

The Portage County Coalition for alcohol/drug abuse prevention and the Portage County Sheriff's Department are planning a prescription drug and medicine drop-off site for **September 23rd, 2010**. The site will be the **Almond Community Center from 3:00 PM—6:00 PM**. If you have any unused prescriptions medication or unused medications, you have a chance to properly dispose of them. **Please take advantage of this opportunity.**

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
"PRSRTD." "ECRWSS"